



*Vision: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

**DISTRICT EXECUTIVE COUNCIL**

**MEETING AGENDA**

Monday, August 8, 2016, 1:00–2:15 PM  
Grossmont College, Griffin Gate

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	Kim Widdes	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Cheryl Detwiler	<input type="checkbox"/>
VC Human Resources	Tim Corcoran	<input type="checkbox"/>	Academic Senate President-CC	Alicia Muñoz	<input type="checkbox"/>
President-GC	Nabil Abu-Ghazaleh	<input type="checkbox"/>	Academic Senate President-GC	Tate Hurvitz	<input type="checkbox"/>
President-CC	Julianna Barnes	<input type="checkbox"/>	Classified Senate President-CC	Ari Ahmadian	<input type="checkbox"/>
ASGCC President	Niveen Almezory	<input type="checkbox"/>	VC Workforce and Organizational Dev	John Valencia	<input type="checkbox"/>
ASGC President	Kaitlin Feagin	<input type="checkbox"/>	<b>Also Present:</b>		
AFT Representative	Jim Mahler	<input type="checkbox"/>	Recorder	Rosie Ibarra	<input type="checkbox"/>
CSEA President	Rocky Rose	<input type="checkbox"/>			
Admin Assoc. President	Michael Copenhaver	<input type="checkbox"/>			

**Convened:**

Discussion items	Action/Follow-Up
<p>A. Tuesday, August 16, 2016, Governing Board Docket</p> <ul style="list-style-type: none"> <li>4:00 p.m., Workshop Exploring the Physical Universe (Planetarium/Earth Sciences)</li> </ul>	
<p>B. Board Policies/Administrative Procedures</p> <p><b>Technical Review</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 6600 Capital Construction</li> </ul> <p><b>Second Read</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3520 Local Law Enforcement</li> <li><a href="#">BP/AP</a> 6750 Parking</li> </ul> <p><b>First Read</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3515 Reporting of Crimes</li> </ul>	
<p>C. Next Meeting</p>	<p><b>Tuesday, September 6, 2016, 1:00–2:15 PM, Cuyamaca College, Student Center, Room I-209</b></p>